

**SECTION A (To be complete by applicant)**

Lampiran A

1. NAME : \_\_\_\_\_  
*(Full name as in identification card / passport / legal documents // use BLOCK LETTERS)*

2. NAME OF PROGRAM : \_\_\_\_\_ 3. MATRIC NO.: \_\_\_\_\_

4. NO. OF SEMESTER : \_\_\_\_\_ 5. CURRENT CGPA (if applicable) : \_\_\_\_\_

6. BEEN APPOINTED AS A GTA BEFORE?(If yes, specify the semester(s) and academic years \_\_\_\_\_

7. APPLICATION GTA FOR SEMESTER \_\_\_\_\_ , \_\_\_\_\_ SESSION

8. CONTACT NO. : \_\_\_\_\_ 9. E-MAIL ADDRESS : \_\_\_\_\_

10. ADDRESS : \_\_\_\_\_  
\_\_\_\_\_

11. SPONSOR : \_\_\_\_\_ 12. DISABILITY / ILLNESS : \_\_\_\_\_  
*(Please state if any) (State type if any)*

13. REASON FOR THIS APPLICATION:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14. PLEASE STATE PREFERRED WORKING DAY & TIME\*

NO.	DAY	WORKING TIME	
		FROM	TILL
	<b>TOTAL HOURS</b>		

**\*Note: Maximum 15 hours per week**

15. I hereby declare that all the information given above are true and correct. If the information provided is inaccurate or false, I understand that the University reserves the right to reject this application.

\_\_\_\_\_  
Applicant's signature  
Date :

\_\_\_\_\_  
Verified by:  
Administrator

**SECTION B (Recommendation by Supervisor)\***

- *\*Only for Research / Mixed-Mode candidates*

16. Comments:

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\_\_\_\_\_  
Signature & Stamp (Supervisor)

\_\_\_\_\_  
Date

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**SECTION C (Recommendation by Head of Department / Deputy Dean / Deputy Director)**

17. Comments:

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\_\_\_\_\_  
Signature & Stamp  
(Head of Department/Deputy Dean / Deputy Director)

\_\_\_\_\_  
Date

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**SECTION D (Approval By Dean / Director)**

***APPLICATION APPROVED / REJECTED\****

*\*(Please delete where not applicable)*

\_\_\_\_\_  
Signature & Stamp  
Dean/Director

\_\_\_\_\_  
Date